

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Ref.No. \_\_\_\_\_

Dated :- \_\_\_\_\_

It is certified that an inspection team headed by DO. Mandeep from  
Kharak Ram Ji PHED

Inspected the Little Rose Convent School, Igrah on 07-05-2024 and on the basis of Water test report (Attached) bearing No - JND/00510/4/2024 dated 18-04-2024 of Khrak Ram Ji (PHED Lab) Certified that the Little Rose Convent School has safe drinking water facilities for the students and members to staff of the institution. School is also maintains hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/U.T Govt.


This Certificate is Valid till 31-3-2025

Signature With Seal \_\_\_\_\_

Name \_\_\_\_\_


Designation \_\_\_\_\_

Name & Address \_\_\_\_\_

  
Executive Engineer  
Public Health Engineering  
Division No. 2, Jind

To Headmaster  
Little Rose Convent School  
Principal (Jind)

Little Rose Convent School  
Igrah (Jind)

  
President  
Ch. Ramesh Chander  
Duhan Educational Society

Note – The Certificate is to be issued by authorized Officer/PHED Lab/ Local Bodies



जन स्वास्थ्य अभियांत्रिकी विभाग, हरियाणा  
Public Health Engineering Department, Haryana

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OFFICE OF THE CHEMIST  
PUBLIC HEALTH ENGINEERING DEPARTMENT  
DISTRICT WATER TESTING LABORATORY, JIND



Website: phedharyana.gov.in Email: chemist.jind@phedharyana.gov.in/chemist.jind@gmail.com

To

LITTLE ROSE CONVENT SCHOOL,  
VPO- IGRAH

Online Memo No.-870

Dated :-24.04.2024


Subject.- Chemical Analysis Report.

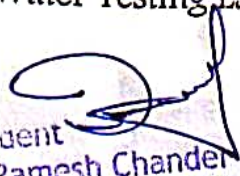
Kindly find enclosed herewith 01 No. Chemical Analysis report, Test Report No.- JND/00510/4/2024 of water sample. Collected & submitted by your office vide letter No. 440 Dated 18.04.2024

This is for your information & further necessary action please.

DA/As Above



  
Chemist  
Public Health Engg. Deptt.,  
Water Testing Laboratory, Jind

  
President  
Ch. Ramesh Chander  
Duhan Educational Society

**Govt. of Haryana**  
**Public Health Engineering Department, Water Testing Laboratory, Jind**  
**Email id: [chemist.ind@gmail.com](mailto:chemist.ind@gmail.com) Ph.No.01681-246354**



**Test Report**

Test Report No. : JND/00510/4/2024  
 Issued To : LITTLE ROSE CONVENT SCHOOL,  
 VPO- IGRAH.  
 Customer Reference No. : 440 Dated: 18.04.2024  
 Sample Description : Water  
 Sample Type : Chemical Analysis  
 Sample collected on dated : 18.04.2024  
 Sample Collected by : Party Self  
 Sample received on dated : 18.04.2024  
 Sample Location : LITTLE ROSE CONVENT SCHOOL, VPO- IGRAH (R.O Water)  
 Sample Quantity : 2 Ltr  
 Date of Analysis started : 18.04.2024  
 Dated of analysis completed : 22.04.2024  
 Issue Date : 24.04.2024

Environmental Conditions:-Temperature (°c) =25.1 & Humidity (%) =50

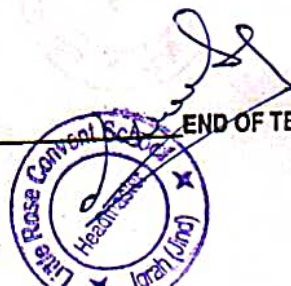
**RESULTS**

Sr. No.	Parameter	Protocol Used	Results	IS: 10500: 2012 (rA-2018)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1.	Taste	IS 3025(Part8): RA 2022	Agreeable	Agreeable		---
2.	Odour	IS 3025(Part5): RA 2018	Agreeable	Agreeable		---
3.	Colour	APHA 24 <sup>th</sup> edition-2120-B	5.0	5	15	Hazen
4.	Turbidity	APHA 24 <sup>th</sup> edition -2130 B	0.95	1	5	NTU
5.	Total Dissolved Solids@180°c±2°c	APHA 24 <sup>th</sup> edition -2540 C	503	500	2000	mg/L
6.	Total Hardness	APHA 24 <sup>th</sup> edition -2340 C	324	200	600	mg/L
7.	Calcium (as Ca)	APHA 24 <sup>th</sup> edition -3500-Ca B	53.71	75	200	mg/L
8.	Magnesium (as Mg)	APHA 24 <sup>th</sup> edition -3500-Mg B	46.17	30	100	mg/L
9.	Total Alkalinity	APHA 24 <sup>th</sup> edition - 2320 B	230	200	600	mg/L
10.	Chloride (as Cl)	APHA 24 <sup>th</sup> edition -4500-Cl B	68.49	250	1000	mg/L
11.	Fluoride (as F)	APHA 24 <sup>th</sup> edition -4500- F C	0.84	1.0	1.5	mg/L
12.	Sulphate (as So4)	APHA 24 <sup>th</sup> edition -4500-So4 E	52	200	400	mg/L
13.	Nitrate (as NO3)	APHA 24 <sup>th</sup> edition -4500-NO3 D	1.27	45	45	mg/L
14.	Iron (as Fe)	USEPA, APHA 23 <sup>rd</sup> edition-3500-Fe B	0.03	1.0	1.0	mg/L
15.	pH @25°c	APHA 24 <sup>th</sup> edition -4500-H+ B	7.46	6.5 to 8.5	No relaxation	---

- Notes:**
- The results given above are related to the sample as received and tested in PHED Lab, Jind. Reliability of sample lies with the sender.
  - Sample not collected by this Laboratory.
  - The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
  - The test report can't be used for any publicity or any legal purpose.
  - The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Sample analyzed by: Sumit

*(Signature)*  
 (Virender Singh)  
 Authorized Signatory/Chemist  
 PHED Water Testing Laboratory, Jind



END OF TEST REPORT

*(Signature)*  
 President  
 Ch. Ramesh Chander  
 Duhhan Educational Society